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ଫାରମ ୨-କ
(ନିୟମ ୪ ଦ୍ରଷ୍ଟବ୍ୟ)
ମନୋନୟନ ପତ୍ର
ଲୋକସଭାକୁ ନିର୍ବାଚନ

ନିମ୍ନ ପ୍ରଥମ ଓ ଦ୍ୱିତୀୟ ଭାଗ ମଧ୍ୟରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ

ଭାଗ I

(ସ୍ୱାକ୍ଷରପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ପ୍ରସ୍ତାବିତ ପ୍ରାର୍ଥକ ନିମନ୍ତେ ଭବିଷ୍ୟ)

14- କଲକା

..... ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳରୁ ଲୋକସଭାକୁ ନିର୍ବାଚନ ପାଇଁ ମୁଁ
ଜଣେ ପ୍ରାର୍ଥକାବେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥକ ନାମ ଭୁବନେଶ୍ୱରୀ ମହତାବ

ପିତା / ମାତା / ପତିଙ୍କ ନାମ ସତେନ୍ଦ୍ର କୁମାର ମହତାବ

ଡାକର ଡାକ ଠିକଣା ବିହାରୀ କାମ, ଚାନ୍ଦିନୀଚୌକ, କଲକା - ୭୫୩୦୦୭

14- କଲକା

..... ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳ*
(ଅତରୁଣ ୨୦- ବାଲୁକାଳୀ- କଲକା) ବିଧାନସଭା ନିର୍ବାଚନମଣ୍ଡଳୀ) ଭୋଟର ତାଲିକାର ଭାଗ
ସଂଖ୍ୟା ୫୪ ର କ୍ରମିକ ସଂଖ୍ୟା 157 ରେ ଡାକର ନାମ ଅତରୁଣ ହୋଇଅଛି ।

ମୋର ନାମ ଲକ୍ଷ୍ମୀ ବିଳାସିନୀ ବିଶ୍ୱାଳି ଏବଂ ଏହା 14- କଲକା

ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳୀ * (ଅତରୁଣ ୨1- ଚୌଧୁରୀ- କଲକା) ବିଧାନସଭା ନିର୍ବାଚନମଣ୍ଡଳୀ) ଭୋଟର ତାଲିକାର
ଭାଗ ସଂଖ୍ୟା 73 ର କ୍ରମିକ ସଂଖ୍ୟା 575 ରେ ଅତରୁଣ ହୋଇଅଛି ।

* ଲକ୍ଷ୍ମୀ ବନବତୀ କଲକା

ତାରିଖ ୪/୪/୨୦୧୮

ପ୍ରସ୍ତାବକ ସ୍ୱାକ୍ଷର

ଭାଗ II

(ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ପ୍ରସ୍ତାବିତ ନ ହୋଇଥିବା ପ୍ରାର୍ଥକ ନିମନ୍ତେ ଭବିଷ୍ୟ)

ଏତଦ୍ୱାରା ଆମେମାନେ..... ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳୀରୁ ଲୋକସଭାକୁ ନିର୍ବାଚନ ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଅଛୁ ।

ପ୍ରଫୁଲ୍ଲ ଚନ୍ଦ୍ର

ପ୍ରାର୍ଥୀଙ୍କ ନାମ

ପିତା / ମାତା / ପତିଙ୍କ ନାମ

ଡାକର ଡାକ ଠିକଣା

..... ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳୀ

(ଅନ୍ତର୍ଭୁକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନମଣ୍ଡଳୀ) ଭୋଟର ତାଲିକାର ଭାଗ

ସଂଖ୍ୟା ର କ୍ରମିକ ସଂଖ୍ୟା ରେ ଡାକର ନାମ ଅନ୍ତର୍ଭୁକ୍ତ ହୋଇଅଛି ।

ଆମେମାନେ ଘୋଷଣା କରୁଅଛୁ ଯେ, ଆମେମାନେ ଉପରୋକ୍ତ ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ସେହି ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ଆମମାନଙ୍କର ନାମ ନିମ୍ନରେ ଅନ୍ତର୍ଭୁକ୍ତ ହୋଇଅଛି ଏବଂ ଏହି ମନୋନୟନର ସହମତିର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ୱାକ୍ଷର ନିମ୍ନରେ ପ୍ରଦାନ କରୁଅଛୁ : *ପ୍ରଫୁଲ୍ଲ ଚନ୍ଦ୍ର*

ପ୍ରସ୍ତାବକଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ୱାକ୍ଷର

| କ୍ରମିକ ସଂଖ୍ୟା | ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | | | ପୂରା ନାମ | ସ୍ୱାକ୍ଷର | ତାରିଖ |
|---------------|--|-------------------------|--------------------------|----------|----------|-------|
| | @ ସଂଘଟକ ବିଧାନସଭା ନିର୍ବାଚନମଣ୍ଡଳୀର ନାମ | ଭୋଟର ତାଲିକାର ଭାଗ ସଂଖ୍ୟା | ସେହି ଭାଗରେ କ୍ରମିକ ସଂଖ୍ୟା | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|-----|-----|-----|-----|-----|-----|-----|
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| 10 | | | | | | |

ବି.ହ.— ପ୍ରକାବକ ରୂପେ ନିର୍ବାଚନମଣ୍ଡଳୀର ୧୦ ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ ।

ଭାଗ III

ମୁଁ, ଭାଗ I/II ରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଠି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅ) ପ୍ରାର୍ଥୀ, ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ—

(କ) ମୋର ବୟସ..... 51 ବର୍ଷ ସମ୍ପୂର୍ଣ୍ଣ ହୋଇଅଛି ;

[ନିମ୍ନୋକ୍ତ ଖ (i) କିମ୍ବା (ii) ଯଦି ଉପଯୋଗୀ ନ ହୁଏ କାଟି ଦିଅନ୍ତୁ]

(ଖ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ..... କିଛି କାମ ନାହିଁ ବଳିଆ କରାଇଛି, ଯେ କି ସ୍ୱାକୃତିପ୍ରାପ୍ତ
 **ଜାତୀୟ/ଏହି ରାଜ୍ୟର ରାଜ୍ୟସଭାୟ ବଳ ଏବଂ ଉପରୋକ୍ତ ବଳପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଦିଆଯାଇ ;

କିମ୍ବା

(ii) ମୋତେ ଏହି ନିର୍ବାଚନରେ..... ଦଳ ଠିଆ କରାଇଛି, ଯେ କି ଏକ ପଞ୍ଜିକୃତ ଅଣସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ/ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରୟତ୍ନ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଙ୍କେତଗୁଡ଼ିକ ପସନ୍ଦ କ୍ରମାନୁଯାୟୀ :
 (i).....(ii).....(iii)..... *ପ୍ରୟତ୍ନ ନୁହେଁ*

(ଗ) ମୋର ନାମ ଓ ମୋର ପିତା/ମାତା/ପତିଙ୍କ ନାମ..... *ତରିଆ*
 (ଭାଷାର ନାମ) ରେ ଶୁଦ୍ଧଭାବରେ ଉପରେ ବନାନ ହୋଇଅଛି ।

(ଘ) ମୋର ସମ୍ପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସନୀୟତା ଲୋକସଭାର ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ଯାହା ବଢ଼ାଇଛି ମୁଁ ସେଥିପାଇଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ ।

*ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ, ମୁଁ..... **କାଟି/ଜନକାଟିର ଲୋକ ଅଟେ ।
 ଯେଉଁ ** କାଟି/ଜନକାଟି.....ରାଜ୍ୟରେ.....(ଅଞ୍ଚଳ)
 ସଂକ୍ରାନ୍ତରେ ସେହି ରାଜ୍ୟର ଅନୁସୂଚିତ ** କାଟି/ଜନକାଟି ଅଟେ ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ, ବର୍ତ୍ତମାନ ଏକକାଳୀନ ଲୋକସଭାପାଇଁ ହେଉଥିବା **ସାଧାରଣ/ଉପନିର୍ବାଚନରେ ହଜିରୁ ଅଧିକ ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇ ନାହିଁ କି ହେବି ନାହିଁ ।

ତାରିଖ..... *୫/୫/୨୦୦୭*..... ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର *[Signature]*

* ଜାନ୍ତୁ ଓ ଜାଣିଅନ୍ତୁ, ଆଶ୍ୱାମାନ, ନିକୋବର ଦ୍ୱୀପପୁଞ୍ଜ, ଚଣ୍ଡିଗଡ଼, ଦାଦ୍ରା ଓ ନଗରହାବେଳୀ, ତାମିଲ ଓ ତୁମ୍ପ ଏବଂ ଲାକ୍ଷାଦ୍ୱୀପ ସ୍ଥଳେ “ଅତ୍ୟୁଚ୍ଚ ନିର୍ବାଚନମଣ୍ଡଳୀ” ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ ।

* ଯଦି ଉପଯୋଗୀ ନ ହୁଏ ଏହି ଅନୁଲେଖନୀକୁ କାଟି ଦିଅନ୍ତୁ ।

** ଅନୁପଯୋଗୀ ଶବ୍ଦ କାଟି ଦିଅନ୍ତୁ ।

@ ଜାନ୍ତୁ ଓ ଜାଣିଅନ୍ତୁ, ଆଶ୍ୱାମାନ, ନିକୋବର ଦ୍ୱୀପପୁଞ୍ଜ, ଚଣ୍ଡିଗଡ଼, ଦାଦ୍ରା ଓ ନଗରହାବେଳୀ, ତାମିଲ ଓ ତୁମ୍ପ ଏବଂ ଲାକ୍ଷାଦ୍ୱୀପ ସ୍ଥଳେ ପ୍ରୟତ୍ନ ନୁହେଁ ।

ବି.ହୁ.— ଗୋଟିଏ “ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ” ଅର୍ଥ ନିର୍ବାଚନ ସଙ୍କେତ (ସଂରକ୍ଷଣ ଓ ବ୍ୟବହାର) ଆଦେଶ, ୧୯୬୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସମ୍ପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ ।

ଭାଗ - III-କ

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାହେବ)

ଯଦି ପ୍ରାର୍ଥୀ—

(i) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି ?

ଲୋକପ୍ରତିନିଧି ଅଧିନିୟମ, ୧୯୫୧ (ଧାରା ୪୩-ଅଧିନିୟମ, ୧୯୫୧) ଧାରା ୮ ର ଅନ୍ତର୍ଗତ

(କ) ଉପଧାରା (୧) ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଅପରାଧରେ (ମାନ) କିମ୍ବା

(ଖ) ଉପଧାରା (୨) ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ୍ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ କିମ୍ବା

କି ନାହିଁ ✓

(ii) ଅନ୍ୟ କୌଣସି ମୋକଦ୍ଦମା (ମାନ)ରେ ଯଦି ୨ ବର୍ଷ ବା ତତୋଧିକ କେଲ୍‌ଦଣ୍ଡରେ ଦଣ୍ଡିତ

ହୋଇଥାନ୍ତି, ଯଦି ଉତ୍ତର “ହଁ” ହୁଏ, ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ :-

ପ୍ରମୁଖ୍ୟ ହୁଏ

(i) ମାମଲା / ଏଫ୍. ଆଇ. ଆର୍. ସଂଖ୍ୟା (ମାନ)

(ii) ଥାନା (ମାନ) ଜିଲ୍ଲା (ମାନ)

ରାଜ୍ୟ (ମାନ)

(iii) ସମ୍ପୃକ୍ତ ଅଧିନିୟମ (ମାନ)ର ଧାରା (ମାନ) ଏବଂ ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧ (ମାନ)ର ସଂକ୍ଷିପ୍ତ ବିବରଣୀ

.....
.....
.....

(iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ (ମାନ)ର ତାରିଖ (ମାନ)

(v) କେଉଁ ନ୍ୟାୟାଳୟ (ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି

(vi) କି ପ୍ରକାର ଦଣ୍ଡ (ମାନ)ରେ ଦଣ୍ଡାରୋପ ହୋଇଥିଲେ ଜେଲ୍ ଦଣ୍ଡ (ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ

(vii) ଜେଲ୍‌ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ)

(viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ (ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍ (ମାନ) / ରିଭିଜନ୍ (ମାନ) ଦାୟର କରିଥିଲେ କି ? ହଁ / ନାହିଁ

(ix) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍ (ମାନ) / ଆବେଦନ (ମାନ)ର ତାରିଖ ଓ ବିବରଣୀ

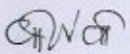
(x) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍ (ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ (ମାନ)ର ନାମ

(xi) ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍ (ମାନ) / ଆବେଦନ (ମାନ) ଫଇସଲା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି

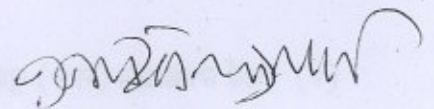
(xii) ଯଦି ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍ (ମାନ) / ଆବେଦନ (ମାନ) ଫଇସଲା ହୋଇଥାଏ—

(କ) ଫଇସଲା ତାରିଖ (ମାନ)

(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି ।

ସ୍ଥାନ : 

ତାରିଖ : ୫/୫/୨୦୧୯



(ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର)

ଭାଗ - IV

(ରିଟର୍ଣ୍ଣ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା..... ୧୭

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ..... ୦୪/୦୪/୦୯ (ତାରିଖ) ୧୨-୧୨-୧୭-୧୭
(ସମୟ)ରେ * ପ୍ରାର୍ଥୀ/ପ୍ରତ୍ନାବଳଙ୍କଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୪/୦୪/୦୯

[Signature]
Returning Officer
14-Cuttack Parliamentary Constituency

*ଅନୁପଯୋଗୀ ଶବ୍ଦ କାଟି ଦିଅନ୍ତୁ ।

ଭାଗ - V

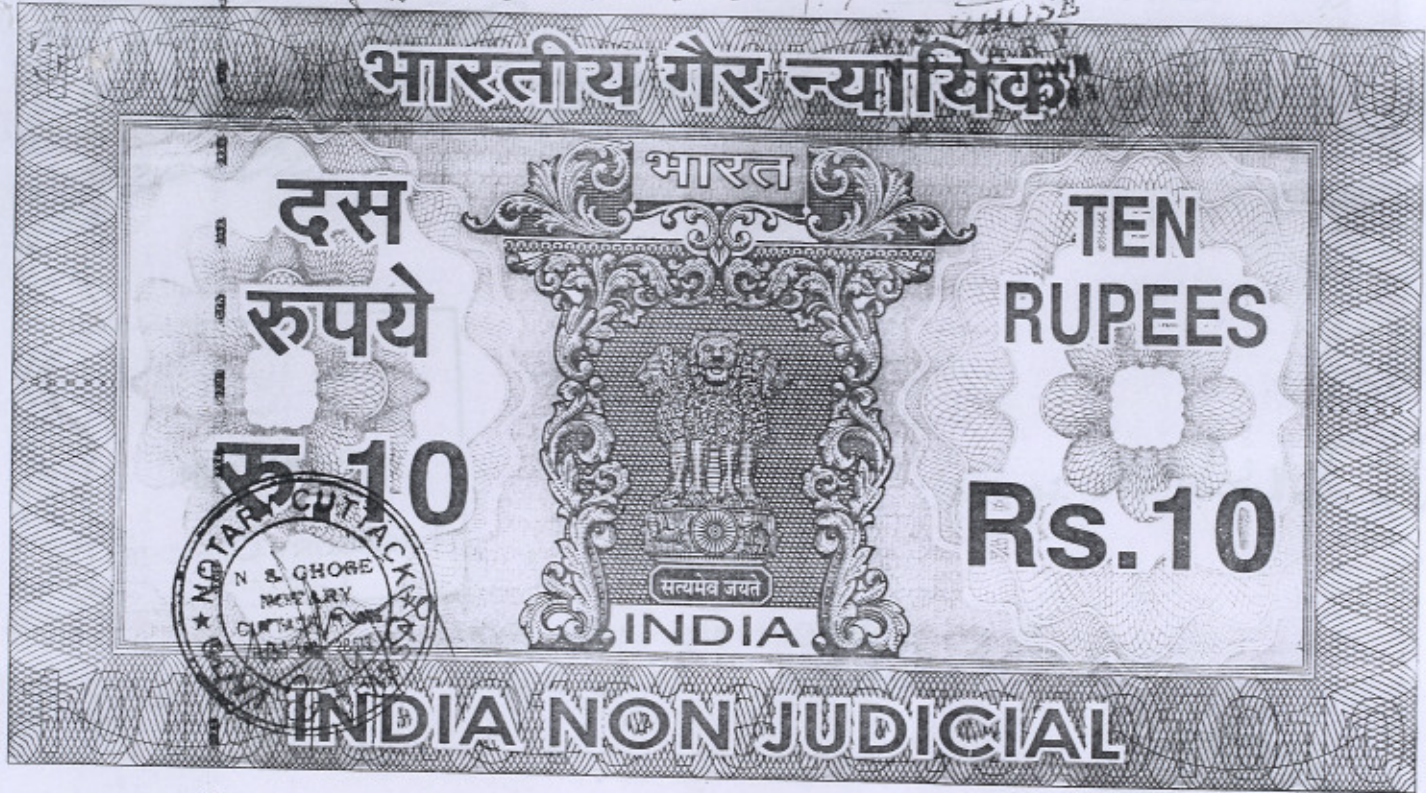
ମନୋନୟନ ପତ୍ର ଗ୍ରହଣ ବା ନାକଟ କରି ରିଟର୍ଣ୍ଣ ଅଧିକାରୀଙ୍କ ନିଷ୍ପତ୍ତି

ମୁଁ ଲୋକପ୍ରତିନିଧିତ୍ୱ ଅଧିନିୟମ, ୧୯୫୧ର ଧାରା ୩୭ ଅନୁଯାୟୀ ଏହି ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରିଛି ଏବଂ
ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଛି :—

ତାରିଖ

ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ

Reg No - 5611-3.4.09



ଓଡ଼ିଶା ଆଠିଶା ORISSA

07AA 365238



BEFORE THE NOTARY PUBLIC, ORISSA, CUTTACK.
FORM 26
(See Rule 4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to House of People (name of the House) from 14- Cuttack constituency .

I, Bhartruhari Mahtab ,S/o : Late HareKrushna Mahtab, aged about 51 years ,resident of Beharibagh , P,O : Chandini chowk , P.S : Lalbag , Cuttack. 753002 candidate at the above election, do hereby solemnly affirm / state on oath as under -

1. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has /have been framed by the Court (s) of competent jurusdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

- (i) Case/First Information Report No/ Nos.....N.A.....
- (ii) Police station (s).....N.A..... District (s)N.A..... State (s).....N.A.....
- (iii) Section (s) of the conscened Act (s) and short description of the offence (s) for which the candidate has been charged.....N.A.....

Notary S. Ghose
Netaji Subhas Chandra Bose
NOTARY-ADVOCATE
GOVT. OF ORISSA, Regd. ON 28/10/53
CUTTACK TOWN

solemnly affirm

Bhartruhari Mahtab

1000000
1000000

20.8.09
Sri Suresh Chandra
Sri Suresh Chandra

for x (Sri Suresh Chandra)

24 MAR 2009
TREASURY OFFICER,
CUTTACK

Sri Suresh Chandra Das
Collector, Cuttack



BEFORE THE NOTARY PUBLIC, ORISSA, CUTTACK
FORM-2
(See Rule 4-A)

Attest to be furnished by the candidate before the Returning Officer for election to House of People (name of the House) from 14-Cuttack constituency.

I, Bharat Kumar Mishra, 50, Late Hanakusna Mishra, aged about 51 years, resident of Beharapah, P.O. Chandini Chowk, P.S. Lalganj, Cuttack 753002 candidate of the above election, do hereby solemnly affirm before you that as under -

I am not accused of any offence (a) punishable with imprisonment for two years or more in a pending case, (b) in which a charge (a) has been framed by the Court (a) of competent jurisdiction.

If the deponent is accused of any such offence (a) he shall furnish the following information -

(i) Criminal Information Report No. _____

(ii) Police Station (a) _____ District (a) _____ State (a) _____

(iii) Section (a) of the concerned Act (a) and brief description of the offence (a) for which the candidate has been charged _____

(iv) _____

(v) _____

(vi) _____

(vii) _____

(viii) _____

(ix) _____

(x) _____

(xi) _____

(xii) _____

(xiii) _____

(xiv) _____

(xv) _____

(xvi) _____

(xvii) _____

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(xxi) _____

(xxii) _____

(xxiii) _____

(xxiv) _____

(xxv) _____

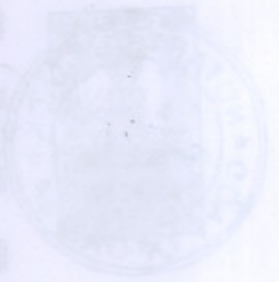
(xxvi) _____

(xxvii) _____

(xxviii) _____

(xxix) _____

(xxx) _____



GOVT. OF ORISSA
NOTARY PUBLIC
CUTTACK TOWN

- (iv) Court (s) which framed the charge(s).....N.A.....
- (v) Date (s) on which the charge (s) was /were framed.....N.A.....
- (vi) Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction.....N.A.....

2. I have not been convicted of an offence (s) other than any offence (s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act. 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

if the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case /First information Report No./ Nos.....N.A.....
- (ii) Court(s) which punished.....N.A.....
- (iii) Police-station (s)District(s).....State (s).....
- (iv) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged.....N.A.....
- (v) Date (s) on which the sentence (s) was/were pronounced.....N.A.....
- (vi) Whether the sentence (s) has/ have been stayed by any Court(s) of competent jurisdictionN.A.....

Place-Cuttack

Date- 02-04-2009

Bharbhawan Mishra
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Cuttack this 3rd day of April 2009

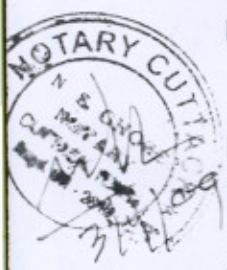
Identified by

S.K. Samal
Advocate

Bharbhawan Mishra
Signature of Deponent

Note- The columns in this Form which are not applicable to the deponent may be struck off.

The above named deponent, being identified by Mr./Ms. *S.K. Samal* Advocate appear/s before me at *9 AM* A.M./P.M. on this the *3rd* day of *April* 2009 and solemnly affirms that the facts stated are true to his/her knowledge and belief.



Netaji Sabyasachi Ghose
Netaji Sabyasachi Ghose
NOTARY-ADVOCATE
GOVT. OF ORISSA, Bhubaneswar

Netaji Sabyasachi Ghose
NOTARY
CUTTACK TOWN

Id No 55 dt- 3.4.09

भारतीय गैर न्यायिक

दस
रुपये
रु. 10

TEN
RUPEES
Rs. 10



INDIA NON JUDICIAL



ओडिशा ○ BEFORE THE NOTARY PUBLIC, CUTTACK 365239

AFFIDAVIT

Annexure-I

Affidavit to be furnished by candidate along with nomination paper
Before the Retruning Officer

for election to House of People (Lok Sabha) (name of the House)
from 14-Cuttack constituency

I, Bhartruhari Mahtab, son/daughter/ wife of
Late Harekrushna Mahtab aged 51 years,
resident of At. : Beharibagh, P.O. : Chandini Chowk,
Cuttack-753002, candidate at the above

election, do hereby solemnly affirm and state on oath as under :-
(Strike out whichever is not applicable)

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court : NA
 - (i) Section of the Act and description of the offence for which cognizance taken : NA
 - (ii) The Court which has taken cognizance : NA
 - (iii) Case No . : No
 - (iv) Date of order of the Court taking cognizance: NA
 - (iv) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance : NA

Netaji Sabyasachi Ghose
NOTARY-ADVOCATE
GOVT. OF ORISSA, Regd. ON 28/03,
CUTTACK TOWN

Bhartruhari Mahtab

Handwritten notes at the top of the page, including "for some" and "to this" written upside down.

(S. K. Samal)

24 MAR 2009
TREASURY OFFICER,
CUTTACK



Handwritten signature and a circular stamp.

AFFIDAVIT

Annexure-1
Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer

for election to _____ (name of the House)
from _____ constituency

I, _____
son/daughter/wife of _____
aged _____ years

resident of _____
Cuttack-753002
candidate at the above

election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever is not applicable)
(i) The following case(s) is/are pending against me in which
cognizance has been taken by the Court: NA
(ii) Section of the Act and description of the offence for
which cognizance taken: NA
(iii) The Court which has taken cognizance: NA
Case No.: NA
(iv) Date of order of the Court taking cognizance: NA
(v) Details of appeal(s)/application(s) for revision, etc. if
any filed against above order taking cognizance: NA

NOTARY ADVOCATE
GOVT. OF ORISSA, REGD. ON 28/01
CUTTACK TOWN

2. That I give herein below the details of the assets (immovable, movable, bank balance etc) of myself, my spouse and dependants.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse Name : M. Mahtab | Dependant-1 L. Mahtab | Dependant-2 Y. Mahtab | Depnt-3 |
|---------|--|--------------------------------------|-------------------------------|--------------------------|--------------------------|----------------|
| (i) | Cash | Rs. 2000/- | Rs. 2200/- | Rs. 1400/- | Rs. 1000/- | N/A |
| (ii) | Deposit in S.B. A/c. | Rs. 3,83,723/- | Nil | Rs. 34,963/- | Rs. 39,473/- | Does not arise |
| | -do- | Rs. 10,000/- | Nil | Nil | Nil | |
| | -do- | Rs. 44,516/- | Nil | Nil | Nil | |
| | (Joint A/c. with Spouse) | | | | | |
| | Fixed Deposit (Original Value) | Rs. 7,61,212/- | Rs. 22,40,876/- | Rs. 2,30,046/- | Rs. 2,25,046/- | |
| | Other Deposit (Original Value) | Rs. 31,790/- | Nil | Nil | Rs. 96,599/- | |
| | Total | Rs. 12,31,241/- | Rs. 22,40,876/- | Rs. 2,65,009/- | Rs. 3,61,118/- | Nil |
| (iii) | Bonds, Debentures and Share in Companies. | Nil | Nil | Rs. 5,300/- | Rs. 5,300/- | Nil |
| (iv) | Other Financial Instruments : NSC and KVP (Original Value) | Rs. 40,000/- | Rs. 13,05,000/- | Nil | Rs. 2,30,000/- | Nil |
| | LIC Policies (Surrender Value) | Rs. 6,20,987/- | Rs. 2,43,706/- | Rs. 24,718/- | Rs. 2,61,859/- | Nil |
| | Total | Rs. 6,60,987/- | Rs. 15,48,706/- | Rs. 24,418/- | Rs. 4,91,859/- | Nil |
| (v) | Motor Vehicles (At WDV) (Details of Make) | | | | | |
| | Mercedez Benz (1955 make) OSX-6694 | Rs. 10,000/- | Nil | Nil | Nil | Nil |
| | Tata Safari EX - OR-05S 6694 | Rs. 4,29,506/- | Nil | Nil | Nil | Nil |
| | Opel Astra (2001 make) DL 2CM 1546 | Rs. 1,81,475/- | Nil | Nil | Nil | Nil |
| | Hundai GETZ OR-05Y-6694 | Rs. 2,89,870/- | Nil | Nil | Nil | Nil |
| | Total | Rs. 9,10,851/- | Nil | Nil | Nil | Nil |
| (vi) | Jewellery (Market value as on 2.4.09) | | | | | |
| | Gold Ornaments | Rs. 80,37,000/- (5358 gms of HUF) | Rs. 27,84,000/- (1856 gms) | Nil | Nil | Nil |
| | Silver Ornaments | Rs. 1,25,530/- (5706 gms of HUF) | Rs. 7,084/- (322 gms) | Nil | Nil | Nil |
| | Total | Rs. 81,62,530/- | Rs. 27,91,084/- | Nil | Nil | Nil |
| (vii) | Other Assets such as values of Claims / Interests | Nil | Nil | Nil | Nil | Nil |

Rahul Mahtab



Netaji Sabyasachi Ghose
 Netaji Sabyasachi Ghose
 NOTARY-ADVOCATE
 GOVT. OF ORISSA, Regd. ON 28/03
 CUTTACK TOWN

B.Details of Immovable assets.

(Note : Properties in Joint ownership indicating the extent of joint ownership will also be indicated)

| Sl. | Description | Self | Spouse Name : M.Mahtab | Dependant-1 L.Mahtab | Dependant-2 Y. Mahtab | Depnt-3 |
|-----|--|--|--|--|--|--|
| i) | <u>Agricultural Land :</u> <u>Location(s) Survey No. Area</u> Purusandha 917 A 14.60d Purusandha 892 A.10.22d Barahat - Trilochanpur 175 A 03.95d Trilochanpur 134 A.00.98d P.S : Agarpara, Bhadrak | Current Market Value Rs.8,04,000/- Rs.5,60,000/- Rs.2,17,000/- Rs. 54,000/- | Nil | Nil | Nil | Does not arise |
| | Total A29.75d | Rs.16,35,000/- | Nil | Nil | Nil | Nil |
| ii) | <u>Non-Agricultural Land :</u> <u>Location Survey No. Area</u> Gautam Nagar 91/35 A0.500d P.S. Rajdhani (Holding No.576, Ward No.3) Bhubaneswar. Cuttack City Unit No.13 Chandini Chowk, P.S : Lalbag Cuttack 1733/Ka, AO.520 d Kuansa , Bhadrak - 723/900 A.O - 150d Barahat - Trilochanpur 228 A0.10 d. P.S : Agarpada B.T. Pur - Trilochanpur 176 A02.81 d P.S - Agarpada Purusandha 918 A0.27d P.S : Agarpada Tulasipur 596 AO.073d (Mahatab Samabaya Nagar) Ward No.1, Holding No.280K P.S : Bidanasi, Cuttack. Sipasarubali 122, 4000 sq.ft. Kalinga Vihar / VIP Enclave Sea-beach Project of the Orissa Cooperative Housing Corporation Ltd.. | Rs.1,40,00,000/- Rs.1,04,00,000/- Rs. 3,75,000/- Rs. 7,000/- Rs. 1,54,550/- Rs. 14,850/- Nil | Nil Nil Nil Nil Nil Nil Nil Nil | Nil Nil Nil Nil Nil Nil Nil Rs.2,80,000/- | Nil Nil Nil Nil Nil Nil Rs.8,00,000/- Nil | Nil Nil Nil Nil Nil Nil Nil Nil |

Shahin Mahtab



Netaji Sabyasachi Ghose
Netaji Sabyasachi Ghose
 NOTARY-ADVOCATE
 GOVT. OF ORISSA, Regd. ON 28/03
 CUTTACK TOWN

| Sl. | Description | Self | Spouse Name : M.Mahtab | Dependant-1 L.Mahtab | Dependant-2 Y. Mahtab | Depnt-3 |
|------|---|---|---|---|---|----------------|
| iii) | Buildings at W.D.V. (Commercial & Residential) <u>Location(s) Survey No. Area</u> Gautam Nagar 91/35 A0.500d P.S.: Rajdhani (Holding No.576,Ward No.3) Bhubaneswar Year of Construction - 1963 Cuttack City, Unit No.13 Chandini Chowk, P.S : Lalbag, Cuttack 1733/Ka A0.520d Year of Construction - 1952 Kuansa 723/900 A0.150d P.S : Bhadrak Year of construction - 1925 Tulasipur 596 A0.073d (Mahatab Samabaya Nagar) Ward No.1, Holding No.280k P.S : Bidanasi, Cuttack. Year of construction - 2001 B.T. Pur 176 A02.81d P.S. Agarpada Year of construction - 1860 | Current Market Value Rs.11,81,551/- Rs.29,05,343/- Rs.4,45,968/- Nil Rs.5,61,238/- | Nil Nil Nil Nil Nil | Nil Nil Nil Nil Nil | Nil Nil Nil Rs.4,77,422/- Nil | Does not arise |
| iv) | Houses / Apartments etc. Locations (S) Survey / door number (s) Extent (Total measurement) Current market value | Nil | Nil | Nil | Nil | Nil |
| v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |

Bhambha Babu



Netaji S. Ghose
2/11/09
Netaji Sabyasachi Ghose
NOTARY-ADVOCATE
GOVT. OF ORISSA, Regd. ON 28/03
CUTTACK TOWN

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 31.03.2009 |
|-------|--|---|-------------------------------------|
| A(i) | Loans from Banks | Nil | Nil |
| (ii) | Loans from Financial Institutions | Nil | Nil |
| (iii) | Government dues | No dues | Nil |
| | a) Dues to Departments dealing with Govt. accommodation. | Nil | Nil |
| | b) Dues to the Departments dealing with supply of water. | Nil | Nil |
| | c) Dues to Department dealing with Supply of electricity. | Nil | Nil |
| | d) Dues to the Department dealing with telephones | Nil | Nil |
| | e) Dues to the Departments dealing with Govt. transport. (including Air crafts & Helicopters) | Nil | Nil |
| | f) Other dues if any | Nil | Nil |
| B(i) | Income Tax including surcharge (Also indicate the assessment year upto which the Income Tax Return filed give also Permanent Account Number. (PAN) | 2008-2009 PAN AIZPM2935R | Nil |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Weath Tax return filed) | Nil | Nil |
| (iii) | Sales Tax (Only in case of Proprietary Business) | Nil | Nil |
| (iv) | Property Tax | Nil | Nil |

(4) My educational qualifications are as under :
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School / University and the year in which the course was completed should also be given)

| Class | School / College | Board / University | Year of completion |
|----------------|----------------------------|--------------------|--------------------|
| H.S.C. | N.C.High School, Bhadrak | B.S.E, Orissa | 1971 |
| Pre University | Bhadrak College | Utkal University | 1972 |
| B.A. (Hons.) | Bhadrak College | Utkal University | 1975 |
| M.A. (Eng.) | Ravenshaw College, Cuttack | Utkal University | 1978 |



Shachiharan...
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at CUTTACK this the 3RD day of APRIL, 2009

Advocate
Netaji Sabyasachi Ghose
NOTARY-ADVOCATE
GOVT. OF ORISSA, Regd. ON 28/03

Shachiharan...
DEPONENT

The above named deponent, being identified by Mr./Ms. S. K. Samal Advocate appear/s before me at 9 AM A.M./P.M. on this the 3rd day of April 2009 and solemnly affirms that the facts stated are true to his/her knowledge and belief.

M. Jais. Ghu
NOTARY
CUTTACK TOWN
3/4/09

| | | | |
|----|------------------|----|----|
| 1 | Property tax | NI | NI |
| 2 | Stamp duty | NI | NI |
| 3 | Income tax | NI | NI |
| 4 | Excise duty | NI | NI |
| 5 | Professional fee | NI | NI |
| 6 | Government duty | NI | NI |
| 7 | Other | NI | NI |
| 8 | Other | NI | NI |
| 9 | Other | NI | NI |
| 10 | Other | NI | NI |
| 11 | Other | NI | NI |
| 12 | Other | NI | NI |
| 13 | Other | NI | NI |
| 14 | Other | NI | NI |
| 15 | Other | NI | NI |
| 16 | Other | NI | NI |
| 17 | Other | NI | NI |
| 18 | Other | NI | NI |
| 19 | Other | NI | NI |
| 20 | Other | NI | NI |

15. Educational qualifications of deponent

(Give details of school and university education)

| Year of completion | Board/University | Grade/Class | Year of completion |
|--------------------|------------------|-------------|--------------------|
| 1971 | BSE, Orissa | 10th | 1971 |
| 1973 | Utkal University | B.A. (Hons) | 1973 |
| 1975 | Utkal University | B.A. (Hons) | 1975 |
| 1978 | Utkal University | B.A. (Hons) | 1978 |



[Signature]
 DEPARTMENT

I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Witnessed at CUTTACK on the 3rd day of APRIL 2009

[Signature]
 DEPARTMENT

[Signature]
 DEPARTMENT

APPENDIX VI C
STATEMENT OF SUMMARY OF PARTICULARS/ INFORMATION
FURNISHED IN AFFIDAVIT
[CHAPTER III PARA 4.5 (3.1)]

No. & Name of Constituency :

14 Cuttack

| Sl No | Particulars | Description |
|-------|--|--|
| 1. | Candidate's Name | Bhartruhari Mahtab |
| 2. | Father's / Mother's/ Husband's name | Late Harekrushna Mahtab |
| 3. | Age | 51 years |
| 4. | Educational Qualification | M.A. (English) |
| 5. | Convicted (Yes)/(No) If yes, then list of section(s) | No |
| 6. | Cases pending (Yes)/(No), If yes, then list of section(s) | No |
| 7. | Assets : Moveable Immovable - | Rs. 51934201/- Rs. 18696279/- Rs. 33237922/- |
| 8. | Liabilities / overdues of Public Financial institution and Govt. dues. | NIL |

Date : 04.04.2009

Place : Cuttack

Bhartruhari Mahtab
Signature of Candidate